

**January Session, A.D. 2023**  
**HOUSE OF REPRESENTATIVES**  
**CALENDAR**

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**IN ORDER FOR WEDNESDAY, JUNE 7, 2023:**

1.   **2023-H [5411](#)    [\(See Amendment\)](#)**  
      **BY** Morales  
      **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION

Committee on Corporations recommends passage.

2.   **2023-H [5838](#)    [\(See Amendment\)](#)**  
      **BY** Kennedy  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER ACT OF 2023

Committee on Corporations recommends passage.

3.   **2023-H [5757](#)    [\(See Amendment\)](#)**  
      **BY** Roberts  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

4.   **2023-H [5671 SUB A](#)   [\(See Amendment\)](#)**  
      **BY** Baginski  
      **ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

5.   **2023-H [5864](#)    [\(See Amendment\)](#)**  
      **BY** Slater  
      **ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- FIELD TRIALS AND SHOOTING PRESERVES -- CAPTIVE HUNTING PROHIBITED

Committee on Environment and Natural Resources recommends passage.

6. **2023-H [5558](#) [\(See Amendment\)](#)**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
CRUELTY TO ANIMALS

Committee on Health & Human Services recommends passage.

7. **2023-H [5437](#) [\(See Amendment\)](#)**

**BY** Potter

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY  
PRODUCTS

Committee on Judiciary recommends passage.

8. **2023-H [5768 SUB A](#) [\(See Amendment\)](#)**

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the  
original bill and passage of Substitute A.

9. **2023-S [667 SUB A](#) [\(See Amendment\)](#)**

**BY** Tikoian

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the  
original bill and passage of Substitute A.

10. **2023-H [5055 SUB A](#) [\(See Amendment\)](#)**

**BY** Boylan

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- GENERAL PROVISIONS

Committee on State Government & Elections recommends indefinite postponement of the  
original bill and passage of Substitute A.

11. **2023-H [5384 SUB A](#) [\(See Amendment\)](#)**

**BY** Baginski

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

Committee on State Government & Elections recommends indefinite postponement of the  
original bill and passage of Substitute A.

**12. 2023-H [5942 SUB A](#) [\(See Amendment\)](#)**

**BY** Speakman

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**13. 2023-H [6356](#) [\(See Amendment\)](#)**

**BY** Carson

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-NEWPORT

Committee on Municipal Government & Housing recommends passage.

**14. 2023-H [6411](#) [\(See Amendment\)](#)**

**BY** Place

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF KEEGAN DINAGEN POST 1023 VETERANS OF FOREIGN WARS

Committee on Corporations recommends passage.

**15. 2023-H [6198](#) [\(See Amendment\)](#)**

**BY** Caldwell

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- FAMILY COURT

Committee on Judiciary recommends passage.

**Francis McCabe**  
Clerk of the House

**Friday, June 2, 2023**

**Updated: Saturday, June 3, 2023**